



# Student Health Information



Teacher \_\_\_\_\_

Grade \_\_\_\_\_

Student Name \_\_\_\_\_  
*Last First Middle Initial*

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Male  Female  
 Transgender  Non-Binary

Address \_\_\_\_\_  
*Street City Zip*

Phone \_\_\_\_\_

Race  White/Caucasian  Black/African American  Native American  Asian  Other/Multiple  
Ethnicity  Non-Arabic/Non-Hispanic  Hispanic  Arabic  Native American  Other

Does student have health insurance?  Medicaid  Private  None  
If None, would you like information on Healthy Kids, MI Child, Calhoun County Health Plan?  Yes  No

Does student have a doctor that they see regularly?  Yes  No

Doctor's Name & Phone \_\_\_\_\_ Date of Last Physical \_\_\_\_\_

### Does Student Have Any of The Following:

Medication Allergies: _____	Emergency Treatment Needed <input type="checkbox"/> Yes <input type="checkbox"/> No	Treatment
Seasonal Allergies: _____	Emergency Treatment Needed <input type="checkbox"/> Yes <input type="checkbox"/> No	Treatment
Food Allergies: _____	Emergency Treatment Needed <input type="checkbox"/> Yes <input type="checkbox"/> No	Emergency Plan and Medication at School <input type="checkbox"/> Yes <input type="checkbox"/> No
Sting Allergies: _____	Emergency Treatment Needed <input type="checkbox"/> Yes <input type="checkbox"/> No	Emergency Plan and Medication at School <input type="checkbox"/> Yes <input type="checkbox"/> No
Asthma Triggered by: _____	Inhaler <input type="checkbox"/> Yes <input type="checkbox"/> No Nebulizer <input type="checkbox"/> Yes <input type="checkbox"/> No	Emergency Plan and Medication at School <input type="checkbox"/> Yes <input type="checkbox"/> No
Diabetes Desired Blood Sugar Range: _____	Uses Insulin <input type="checkbox"/> Yes <input type="checkbox"/> No	Emergency Plan and Medication at School <input type="checkbox"/> Yes <input type="checkbox"/> No
Epilepsy/Seizure Disorder Last Seizure: _____ Describe Seizure: _____	Medication <input type="checkbox"/> Yes <input type="checkbox"/> No	Emergency Plan at School <input type="checkbox"/> Yes <input type="checkbox"/> No
Heart Condition Describe: _____	Medication <input type="checkbox"/> Yes <input type="checkbox"/> No	Restrictions <input type="checkbox"/> Yes <input type="checkbox"/> No

List any serious illnesses, surgeries, injuries, or concussion \_\_\_\_\_

Eyes  Glasses  Contact Lenses Other \_\_\_\_\_  
Ears  Tubes  Frequent Infections  Hearing Aid  Difficulty Hearing (Explain) \_\_\_\_\_

Other (check those that apply)  
 ADD/ADHD  Blood/Bleeding Disorder  Mental Health Issues  
 Birth Defects  Dental Problems  Nosebleeds  
 Bladder/Bowel Problems  Eating Disorder  Skin Problems  
 Blood Pressure Problem  Headaches  Sleeping Problems  
 Menstruation Problems  Special Education

Describe anything checked above: \_\_\_\_\_

### What medications are taken regularly?

Medication: \_\_\_\_\_ Dose: \_\_\_\_\_ Time: \_\_\_\_\_ Purpose: \_\_\_\_\_  
Medication: \_\_\_\_\_ Dose: \_\_\_\_\_ Time: \_\_\_\_\_ Purpose: \_\_\_\_\_  
Medication: \_\_\_\_\_ Dose: \_\_\_\_\_ Time: \_\_\_\_\_ Purpose: \_\_\_\_\_  
Medication: \_\_\_\_\_ Dose: \_\_\_\_\_ Time: \_\_\_\_\_ Purpose: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Calhoun County Public Health Department School Wellness Program  
Consent for Treatment



Student Name \_\_\_\_\_ Birthdate \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

I give my permission for my child to receive health screenings, basic health care treatment, and emergency care. In addition, the school nurse may administer over-the-counter medications including but not limited to ibuprofen, acetaminophen, and loratadine in accordance with established protocols developed by the Calhoun County Public Health Department School Wellness Program (SWP). Vaccination and testing for COVID-19 are not covered in this consent. If recommended, a separate consent will be required.

I understand that testing for bloodborne diseases, including HIV/AIDS, may be performed on a patient without separate written consent in the event that a healthcare professional receives a cut or exposure to blood or body fluids.

I have been given or have had the opportunity to review the CCPHD Privacy Notice (located at [https://www.calhouncountymi.gov/government/health\\_department/school\\_wellness/](https://www.calhouncountymi.gov/government/health_department/school_wellness/) and may also be provided a copy upon request.

I understand that All Medications to be administered by school staff or are self-carried by the student require the **Medication Administration Authorization Form** to be completed by the Parent & Physician prior to administration. ALL medications must be in the original, properly labeled container, and dispensed by a physician/pharmacist, or be in the original over-the-counter packaging.

I further consent to the release of information to my child’s primary/specialist care provider and school personnel regarding follow-up care for assessment/treatment provided, coordination of care, or school services.

**For Parents/Guardians – I give consent for my student to receive the services described above until age 18.** I understand it is not necessary to renew my consent yearly. I will update the student health information annually as warranted by changes in medical condition. I understand that I may withdraw my consent at any time during the school year by contacting the health office.

I verify that I am authorized to sign consent for the person named in this document.

Parent/Guardian Name (*print*): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Home#

Work#

Cell#

Parent/Guardian \_\_\_\_\_

Home#

Work#

Cell#

Consent to Receive Text Messages Regarding Student:  Yes, I give consent  No, I do not give consent

**EMERGENCY CONTACT INFORMATION: This must be completed by someone other than parent/guardian above.**

Name (*print*): \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

- Subject or subject’s parent/guardian grants Calhoun County, Calhoun County Public Health Department, and its respective agents, employees, officers, and representatives the right, but not the obligation, to incorporate or use still photographs videos, digital images, video, artwork, writings, audiotapes, internet applications, and any other similar media in any manner the County sees fit. This may include promotion of the School Wellness Program.

Yes, I give consent for photos Initial \_\_\_\_\_  No, I don’t give consent Initial \_\_\_\_\_