HARPER CREEK COMMUNITY SCHOOLS

EDUCATE • EMPOWER • EQUIP

Students for Life

BOARD OF EDUCATION AGENDA

6:00 PM – September 9, 2024, Meeting Harper Creek Administration Building 7454 B Drive North, Battle Creek, MI 49014

https://youtube.com/live/S3yQghO7TYk?feature=share

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Review and Approval of Agenda
- V. Communications
 - A. President's Remarks
 - B. Administration
 - C. Board Secretary
 - D. Student Board Member Report
- VI. District Updates
 - A. Curriculum
 - B. Facility
 - C. Finance
 - D. Technology
- VII. Comments Related to Agenda Items
- VIII. Consent Agenda All items on this consent agenda were previously considered by the Harper Creek Board of Education and are recommended by Central Office, and will be acted upon in a single roll call vote of the Board. There will be no separate discussion of these items unless a board member so requests, in which event the matter shall be removed from the consent agenda and considered as a separate item.
 - A. Approve the General Fund checks, School Services Fund checks (Food Service), and Student/School Activities Fund Checks, in accordance with the list discussed.
 - 1. Approve August 12, 2024, Regular Board Meeting Minutes
 - 2. Approve September 5, 2024, Budget Committee Meeting Minutes

- IX. Information and Discussion
 - A. School Safety
 - B. New Hires
 - C. Communications and Marketing Vendor
 - D. Harper Creek Center for Academic Achievement
 - E. Student Achievement Goals
 - F. Band Trip to New Orleans November 2024
- X. Comments From the Audience
- XI. ACTION
 - A. New Hires
 - B. Harper Creek Center for Academic Achievement
 - C. Student Achievement Goals
 - D. Band Trip to New Orleans November 2024
- XII. Items for the Next Meeting
- XIII. Adjournment

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.