

HARPER CREEK COMMUNITY SCHOOLS

EDUCATE • EMPOWER • EQUIP

Students for Life

BOARD OF EDUCATION AGENDA

Thursday, January 22, 2024

3:00 PM – Extracurricular Committee Meeting

Harper Creek Administration Building

7454 B Drive North, Battle Creek, MI 49014

- I. Call to Order: The meeting was called to order at 3:02 PM.
 - A. Present: Mr. Bess, Mrs. Wallace, Mr. Halverson, Mrs. Thayer, Mrs. Feasel, Mr. Greenman and Mr. Ridgeway
- II. Comments from the Audience Related to Agenda Items - None
- III. Information and Discussion
 - A. Overview of last meeting
 - B. Coaches Handbook – receipt reader signed
 1. Completed and presented to coaches
 2. Harassment, bullying complaint
 3. Head coaches responsible to communicate
 4. Middle School coaches need help
 - a. MS AD or supervisor
 5. General Volunteer Handbook
 6. Evaluations
 - a. Self/athlete/Athletic Director
 - b. Timing – more often
 7. Collaboration among coaches
 8. Student participation
 9. Communication
 - a. Social media – more
 - C. Extracurricular Fall Participation 2023
 1. Fall – 255 athletes
 - a. 149 boys, 106 girls
 2. Winter 149 athletes
 - a. 9th-grade girls basketball
 - b. Weekly eligibility
 - 1) 5/6 ineligible swim – low- pass every class
 - 2) Semester 4 – 66 days
 3. Middle School Athletics
 - a. Non-staff coaches – struggle
 - b. MS is the time for kids to try new activities – question
 - c. High numbers
 - d. 6th-grade sports
 - e. 4:00 PM – Helpful Staff perspective
 - f. Varsity coaches connecting with younger students
 4. Drama
 - a. Includes MS/HS
 - b. Middle School Students transported
 - c. Sense of Belonging – Athletic/Intermural Club
 - d. 15 clubs with 20 clubs as target

- e. Intentional about marketing/promotion/awareness so students know that coaches/leaders want them to be involved.
- f. Goals – also involved
 - 1) Counselor
- 5. Music
- 6. Robotics
- D. New Business
 - 1. Volunteer Handbook
 - a. Space, logo, insignia
 - b. Sign handbook
 - c. Set rules
 - 2. Financials
 - a. For Athletes
 - b. For Extracurricular
 - c. Transportation
 - d. Football conversation to include 6th grade
 - 3. Recognition
 - a. Coaches
 - b. Students
 - c. Expectation of verticle alignment
 - d. Engaged
- IV. Adjournment at 4:00 PM.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.