**HARPER CREEK COMMUNITY SCHOOLS**

**DRILL INFORMATION**

(Must be posted on the website within 30 school days after the drill is completed)

Name of School \_\_\_\_\_ \_\_\_\_\_\_\_\_Middle School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2022-23\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and Time of drill\_\_ \_ January 27, 2023\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Drill\_\_\_\_\_\_lockdown (during lunch)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of completed drills this school year for this type of drill\_\_\_\_\_\_\_\_\_#3\_\_\_\_\_\_\_\_\_\_

Signature of person responsible for drill \_\_\_\_\_\_\_Jason O’Farrell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of individual conducting drill, if not principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_