

**HARPER CREEK COMMUNITY SCHOOLS**

**DRILL INFORMATION**

(Must be posted on the website within 30 school days after the drill is completed)

Name of School \_\_\_\_\_ Middle School \_\_\_\_\_

Year \_\_\_\_\_ 2022-23 \_\_\_\_\_

Date and Time of drill \_\_\_ September 15, 2022 \_\_\_\_\_

Type of Drill \_\_\_\_\_ Fire \_\_\_\_\_

Number of completed drills this school year for this type of drill \_\_\_\_\_ #1 \_\_\_\_\_

Signature of person responsible for drill \_\_\_\_\_ Jason O'Farrell \_\_\_\_\_

Name of individual conducting drill, if not principal \_\_\_\_\_